

# Framing for the Protein Transition

## *Eight pathways to foster plant-based diets through design*

Anna-Louisa Peeters <sup>a1</sup>, Nynke Tromp <sup>a</sup>, Brit Bulah <sup>b</sup>, Monique van der Meer <sup>c</sup>, Lieke van den Boom <sup>d</sup>, Paul Hekkert <sup>a</sup>

- <sup>a.</sup> *Department of Human-Centered Design, Faculty of Industrial Design Engineering, Delft University of Technology, Landbergstraat 15, 2628 CE, Delft, the Netherlands.*
- <sup>b.</sup> *Copernicus Institute of Sustainable Development, Utrecht University, Princetonlaan 8a, 3584 CB, the Netherlands.*
- <sup>c.</sup> *Marketing and Consumer Behaviour Group, Social Sciences, Wageningen University & Research, Hollandseweg 1, 6706 KN, Wageningen, the Netherlands.*
- <sup>d.</sup> *Department of Social Health & Organizational Psychology, Utrecht University, PO box 80140, Utrecht, TC 3508, the Netherlands.*

### **Declaration of Competing Interest**

The authors declare no competing interests.

### **Acknowledgements**

This study was funded by the Dutch Research Council (NWO) as part of the *transitie en gedrag* (transition and behavior) project 'accelerating the transition to plant-based proteins'.

---

<sup>1</sup> Corresponding author. Email address: [a.l.peeters@tudelft.nl](mailto:a.l.peeters@tudelft.nl)

# Framing for the Protein Transition

## *Eight pathways to foster plant-based diets through design*

### **Abstract**

Excessive animal protein consumption has led to calls for a protein transition. Plant-based diets can be fostered by design interventions, yet their effect depends on the framing that is chosen. The aim of this study was to understand which transition design frames (TD frames) are prevalent in existing consumer interventions that challenge the food regime, to help transcend the dominant substitution pathway. We explore framing through the lens of design, examining man-made interventions in a transition context, to complement the discursive lens that is common in transitions literature. Based on 62 existing consumer interventions and eight expert interviews, we arrived at eight TD frames. We find that market regulation and cultural interventions are strategic avenues to pursue. Reframing opportunities involve inclusivity, system breakdown and integrating multiple frames into single interventions. We observed that a design lens helped elucidate frame types that have not previously been identified in transitions literature.

**Keywords:** transition design, framing, sustainable behavior, protein transition, plant-based proteins

# 19 1. Introduction

20 Environmental challenges worldwide like biodiversity loss, land scarcity, water depletion  
21 and the rising impacts of climate change often involve complex multi-sector dynamics (Béné  
22 et al., 2020; de Boer & Aiking, 2011; Springmann et al., 2018; Vermeulen et al., 2020;  
23 Weinrich, 2018). In several of these issues, the meat and dairy industry has been found a  
24 profound contributor, leading to calls for a protein transition: shifting the production and  
25 consumption from animal proteins to plant-based proteins (Aiking, 2011; Fourat & Lepiller,  
26 2017; Hartmann & Siegrist, 2017). Societies increasingly recognize the benefits of adopting  
27 plant-based diets as a way to shift towards more sustainable food systems, specifically for  
28 the benefit of the environment, animal welfare, public health and justice within agricultural  
29 economies (Béné et al., 2020; Vermeulen et al., 2020; Weinrich, 2018).

30 Various strategies are used to foster the protein transition. For instance, a popular  
31 strategy is to offer plant-based imitations of meat and dairy products as a way for individuals  
32 to adopt alternative products, whilst respecting their current food practices as much as  
33 possible (Bulah et al., 2023a; Tziva et al., 2020). Another strategy is to confront individuals  
34 with the exploitation of the environment and animals for the production of meat and dairy as  
35 a way to combat persisting collective ignorance about it (Harguess et al., 2020; Kranzbühler  
36 & Schifferstein, 2023). These examples demonstrate how diverse ways of framing take place  
37 in the context of the protein transition, illustrating varying perspectives on the issue and  
38 different pathways to navigate the transition.

39 The first strategy, characterized by mimicking, has been increasingly adopted and is  
40 gaining a relatively high amount of attention in the protein transition (Bulah et al., 2023a;  
41 Bulah et al., 2023b; Mylan et al., 2019; Tziva et al., 2020), overshadowing and blocking other  
42 pathways towards a more just and sustainable food system (Bulah et al., 2023a; Pyett et al.,  
43 2023; van der Weele et al., 2019). This study aims to elucidate the alternatives to mimicking,  
44 expanding the solution space in the protein transition. We specifically look at the frames that  
45 are embedded in consumer interventions that currently foster plant-based diets, to identify  
46 opportunities for *reframing*, and as such, identify new avenues to foster the transition through  
47 design.

48 In recent years, design is increasingly being acknowledged as a valuable complementary  
49 approach to transition management with the aim to accelerate societal transitions (Loorbach,  
50 2022; Öztekin & Gaziulusoy, 2020). This study serves the ongoing interdisciplinary quest to  
51 explore how the scientific fields of transitions and design may complement each other. The  
52 leading research question in our study is:

53        *'Which frames are prevalent in consumer interventions that foster the protein transition,*  
54 *and how can this further shape the intersection of design and transitions?'*

55        Consumer interventions can be seen as resources that are mobilized in transition  
56 contexts (Avelino, 2017). We define consumer interventions as technological, social,  
57 organizational and institutional innovations with a behavioral impact on consumers (Ceschin  
58 & Gaziulusoy, 2016; Irwin & Kossoff, 2017). While a focus on consumers is typical to the  
59 design field, it can serve as a fresh angle to understand transition dynamics. In dominant  
60 frameworks in the literature on transitions to date consumers have been largely understood  
61 as a 'passive agents' with 'predetermined roles' (Randelli & Rocchi, 2017) instead of  
62 individuals who may actively shape transitions processes (see e.g., Geels, 2011; Hekkert et  
63 al., 2007). In this study, we view consumers as individuals who hold power to steer  
64 transitions and identify the variety of ways in which they can be involved.

65        In transitions literature framing is typically studied in communication, focusing on  
66 discursive dynamics among actors (Isoaho & Karhunmaa, 2019) and their associated  
67 consequences for the diffusion of (technological) innovations (Kriechbaum et al., 2023; Lee  
68 & Hess, 2019; Rosenbloom, 2018; Sovacool & Axsen, 2018) as well as for the visioning of  
69 novel pathways for a transition (Jensen, 2012; Tziva et al., 2022). Previous studies on  
70 frames in the protein transition have also focused on the discourse surrounding the transition  
71 (Maluf et al., 2022; Morris et al., 2018; Tziva et al., 2023), or on innovation strategies and  
72 pathways for the transition (de Bakker & Dagevos, 2012; Pyett et al., 2023). To our  
73 knowledge, this study presents a first attempt to studying framing in transitions through an  
74 *artificial* lens, i.e., by looking at the frames that are embedded in a broad variety of concrete  
75 interventions, which constitute the man-made context of a societal transition<sup>1</sup>. We explore  
76 the value of this artificial angle in frame analysis in transitions by examining what people *do*,  
77 complementing the discursive angle that has been deployed extensively already, which  
78 primarily considers what people *say*. Through this lens, we aim to identify diverse types of  
79 frames in the protein transition that are typically not brought to light in societal transitions  
80 through discourse analysis.

81        This paper is structured accordingly: in section 2 we lay out the theoretical foundation of  
82 the study by providing an overview of existing literature on framing, transitions and design,  
83 and we introduce the concept of a 'transition design frame'. Our qualitative research method  
84 and materials are presented in section 3. Section 4 describes the results: eight transition  
85 design frames prevalent in the protein transition. In section 5 we reflect upon the implications

---

<sup>1</sup> We use the term artificial to refer to things that are not naturally occurring, but instead are created or constructed by human beings.

86 of the results for further research and practice. Finally, in section 6 we present our  
87 conclusions and contributions.

## 88 **2. Theoretical background**

89 Societal transitions are commonly defined in the literature on transitions as multi-  
90 dimensional, and fundamental transformation processes through which established socio-  
91 technical systems shift to more sustainable, just and resilient production and consumption  
92 patterns (Hebinck et al., 2022; Markard et al., 2012; Pel et al., 2020). Societal transitions are  
93 characterized by deep systemic changes that are fostered by modifications in the  
94 technological, social, and institutional structure of an existing system (Ceschin & Gaziulusoy,  
95 2016; Markard et al., 2012). They are often scoped within certain industries - such as the  
96 food and agriculture industry in the case of the protein transition - yet they are often  
97 inherently linked to one another due to their systemic nature (Köhler et al., 2019).

### 98 **2.1. Locus of Design in Transitions**

99 Design is increasingly seen as a valuable complementary discipline to transition  
100 management (Loorbach, 2022; Öztekin & Gaziulusoy, 2020). Transition management is a  
101 prominent framework in the literature on transitions. Its origins link back to the early 21<sup>st</sup>  
102 century when the framework was introduced as a new theory for the governance of  
103 sustainability transitions (Rotmans et al., 2001). The transitions management framework is  
104 derived from core ideas in transitions literature relating to the need to move away from  
105 unsustainable socio-technical systems, which are predominately characterized by incumbent  
106 actors with 'vested interests'. Such incumbents reinforce undesirable mechanisms of 'lock-in'  
107 and 'path dependency' (Loorbach, 2010, 2022). Moreover, transitions management focuses  
108 on how governance processes can be influenced to foster transitions to more desirable  
109 modes of both consumption and production (Loorbach, 2010; Rotmans & Loorbach, 2009).  
110 The urgency and analytical strength to challenge existing powers that is associated with  
111 transition management, combined with the creative and mobilizing power of design, make  
112 room for a 'designing transition logic' (Loorbach, 2022). Indeed, transitions can be  
113 considered technical, political and creative design challenges (Gaziulusoy & Öztekin, 2019).

114 Defining design, we make a distinction between design as a process, and design  
115 outcomes. Design as a process essentially refers to the act of transforming an existing  
116 situation into a preferred one (Simon, 1996) through man-made interventions. As such,  
117 *"schools of engineering, as well as schools of architecture, business, education, law and*  
118 *medicine, are all centrally concerned with the process of design"* (Simon, 1996, p.111). In the  
119 context of societal transitions, we find it appropriate to adopt this broad understanding of

120 design, whereby any actor who actively participates in the development of interventions with  
121 the intention of bringing about transformative change, can be considered a design  
122 practitioner.

123 Key to design processes is 'reframing' (Bijl-Brouwer, 2019; Dorst, 2015; Fokkinga et al.,  
124 2020; Schön, 1984; Stompff et al., 2016), referring to the act of "*shifting one's thinking into a*  
125 *different system and structure of concepts, language and cognitions*". Reframing is  
126 recognized as a valuable instrument in approaching transition challenges (Jerneck & Olsson,  
127 2011) as it evokes redefinitions of problems, exposing solution spaces that would otherwise  
128 not have been considered (Dorst, 2017; Dorst & Watson, 2020; Irwin, 2020; Jerneck &  
129 Olsson, 2011; Mukherjee et al., 2020; Paton & Dorst, 2011).

130 Regarding the outcomes of design processes, design was originally only associated with  
131 the development of physical artefacts, yet the discipline is increasingly being applied to  
132 address complex, systemic, multi-sector issues, through technological, social, organizational  
133 and institutional innovations (Ceschin & Gaziulusoy, 2016; Irwin & Kossoff, 2017; Norman &  
134 Stappers, 2015). Thereby, the outcomes of design processes are diverse. Today, designed  
135 interventions can be products, services, campaigns, educational programmes, policies,  
136 public spaces, retail environments and more. Designed interventions can be physical, digital,  
137 or a combination of both. Similarly, they can be stand-alone or networked. While we choose  
138 to focus on consumers in this study, designed interventions can be targeted at any system  
139 actor, including producers, innovators, service providers and even non-humans. Designed  
140 interventions can serve to support the interaction between actors as well. A commonality  
141 amongst design interventions is that they facilitate or steer human behavior and can be  
142 developed with a particular behavioral influence in mind. The fields of 'Design for  
143 Sustainable Behavior' and 'Transition Design' specifically aim to support sustainable  
144 lifestyles (Ceschin & Gaziulusoy, 2016; Lockton et al., 2008; Niedderer et al., 2016) – an  
145 aspiration that is aligned with societal transitions.

146 To understand where design 'happens', we refer to the Multi-Level Perspective (MLP)  
147 (Geels, 2002). The MLP examines how transitions to new socio-technical systems unfold  
148 through the interaction between several analytical levels, namely the niche, regime, and the  
149 landscape. The niche serves as a 'protective space' in which innovations are shielded from  
150 the wider selection environment and nurtured until they are able to compete on the  
151 mainstream market. The regime refers to the stable structures in a socio-technical system  
152 and encompasses the dominant values, rules, policies, user expectations, and technologies  
153 of the current system. The landscape comprises the wider context in which transitions unfold  
154 (Geels, 2002). Positioning consumer interventions in the MLP, their development and  
155 deployment occur both within niches as well as in the established regime. Thereby,

156 consumer interventions that have the potential to challenge, alter or replace parts of the  
157 regime, exert their influence on the transition either 'from the outside' in niches or 'from  
158 within' the regime (Loorbach, 2022; Mattioni et al., 2022). The type of influence such  
159 interventions exert, depends on their underlying framing.

## 160 **2.2. Framing in Transitions**

161 As stated by Goffman in 1981, '*frames are a central part of a culture and are*  
162 *institutionalized in various ways*' (Goffman, 1981). Frames are quite fundamental to the way  
163 we relate to each other and to the natural world around us, as they help us make sense of  
164 situations and guide our responses to them (Dorst, 2015; Schön, 1984). Frames can manifest  
165 in words, images, phrases and other creations, such as innovations (Dorst, 2015; Druckman,  
166 2001), presenting a selection of reality and potentially creating new realities (Borah, 2011; de  
167 Bruijn, 2011; Entman, 1993). As such, the effect of distinct frames on people's choices and  
168 behaviors can differ significantly (Druckman, 2001; Kahneman & Tversky, 1979, 1984).

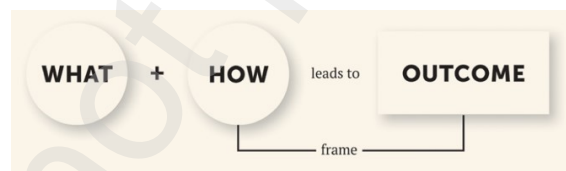
169 Put simply, frames connect problems to solution directions. As previously mentioned,  
170 framing in transitions literature is typically approached from a discursive angle, examining the  
171 problem-solution 'packages' that are advocated for by actors within a certain transition  
172 context (Isoaho & Karhunmaa, 2019; Kriechbaum et al., 2023; Lee & Hess, 2019;  
173 Rosenbloom, 2018; Sovacool & Axsen, 2018). Moreover, framing involves the construction of  
174 narratives and storylines which often favor a particular solution direction over others. Frames  
175 are usually induced from written documents such as media content, with words and phrases  
176 as the units of observation. Distinct to frames in transition contexts is the consideration of  
177 various temporal and spatial scale levels, as societal transitions inherently involve systemic  
178 challenges. For instance, Kriechbaum et al. (2023) unpack the evolution of frames in the  
179 energy transition in Austria, by examining how the leading frame involving biogas shifted to a  
180 frame favoring the diffusion of biomethane. As these frames revolve around energy sources  
181 that are to be used for at least several decades and beyond the borders of Austria, they hold  
182 meaning of a large temporal and spatial scale. Similarly, Sovacool and Axsen (2018) lay out  
183 a typology of functional, symbolic and societal frames in the mobility transition, demonstrating  
184 the relevance of a historical perspective on frames in the present, as well as the value of  
185 these frames across cultures worldwide. These examples demonstrate how macro-level  
186 considerations, focusing on society as a whole, are common in framing analyses in  
187 transitions. At the same time, individuals' everyday actions, interactions, and subjective  
188 experiences at the micro-level are commonly examined in design (Ritzer & Stepnisky, 2007).  
189 As behavior change at a micro-level can ultimately lead to shifts at the macro level, we have

190 integrated these intimately connected perspectives into our conceptualization of a 'transition  
191 design frame' in section 2.3.

### 192 **2.3. Transition Design Frame**

193 The unit of analysis in this study is a 'transition design frame', or TD frame, integrating  
194 framing theory from transitions and design literature. To describe the foundation of the TD  
195 frame concept, we first shed light on the origin of a frame. Frames were introduced in  
196 sociology to explain human behavior in social contexts. Since its introduction in sociology  
197 (Bateson, 1972), frames have been explored widely in several fields and are typically studied  
198 from two angles; either sociologically, focusing on frames in communication, or  
199 psychologically, focusing on frames in individuals minds (Borah, 2011). Merging this dual  
200 nature of frames, Schön and Rein regarded a frame as "a diagnostic-prescriptive narrative,  
201 based on perceptions, underlying structures of beliefs, and selective appreciation" (Schön &  
202 Rein, 1994). In other words, a frame is the connection of a certain issue to a specific kind of  
203 solution direction and arises from a particular view of the world and humanity. Thereby,  
204 frames are never neutral (Coyne, 1985).

205 Building on Schön and Rein's concept of a frame, design scholar Dorst's logical formula  
206 (2015) explains the role of a frame in abductive reasoning in design. He perceives a frame as  
207 a way to hypothesize about potential mechanisms (*the how*) to achieve a desired result (*the*  
208 *outcome*), which helps conceptualizing the design intervention (*the what*), see figure 1.



209  
210 *Figure 1: Logical formula describing a frame (from Dorst, 2015)*

211 Given its relevance for design, we have expanded Dorst's notion of a frame to suit  
212 societal transitions. In a TD frame, the *what* refers to an intervention, for instance a tangible  
213 product or a service. The *how* refers to the change mechanism by which the intervention  
214 exerts effect on people, which stems from a worldview and is characterized by a behavioral  
215 influence at a micro level. For instance, in a worldview where libertarian paternalism is  
216 justified for the purpose of environmental sustainability (Thaler & Sunstein, 2008; Veetil,  
217 2011), nudging can be considered an appropriate behavior change strategy. The *outcome* in  
218 the formula refers to the actual systemic change resulting from the intervention, i.e.  
219 'transition impact', which connects individual behavior at a micro-level to societal value at a  
220 macro-level (Ritzer & Stepnisky, 2007). For instance, a desired outcome of an intervention  
221 could be that consumers choose plant-based products in the supermarket instead of animal



222 products, supporting lifestyle patterns with positive implications for society in terms of the  
 223 environment and animal welfare. In short, a societal-behavioral issue combined with an  
 224 *artificial* solution direction makes a TD frame.

Transition Design Frame		
WHAT	HOW	OUTCOME
design interventions	behavior change mechanism + worldview	(societal-behavioral) transition impact

225 *Table 1: Conceptualization of a Transition Design Frame, the unit of analysis in this study.*  
 226

### 227 3. Material and Methods

228 With this study we aim to provide a first attempt to analyze existing consumer  
 229 interventions as manifestations of their underlying framing. We chose to identify the TD  
 230 frames in a way that is similar to the use of ‘frame packages’ in discourse analysis (see e.g.,  
 231 Candel et al., 2014; Tziva, 2022; Van Gorp, 2007). In our case, the frame package, or unit of  
 232 analysis, is the TD frame. Each TD frame comprises a societal-behavioral issue (reflecting  
 233 the effect, or *outcome*, of the intervention) and a change mechanism (reflecting the solution  
 234 direction and worldview, or the *how*).

235 While discursive frame analyses typically deploy quantitative methods, we have chosen  
 236 for a qualitative approach. When the units of observation are words and phrases – as is the  
 237 case in discourse analyses – a quantitative approach is appropriate and meaningful when  
 238 seeking to identify the relative prevalence of each frame. The units of observation in our  
 239 study are consumer interventions, which are diverse along many dimensions and thereby  
 240 difficult to compare to one another in terms of their relative prevalence. Therefore, we seek  
 241 to merely elucidate the TD frames that can currently be found in practice and evaluate them  
 242 qualitatively.

#### 243 3.1. Interventions in the Protein Transition

244 Our primary source of data was a set of 62 consumer interventions. To contextualize the  
 245 TD frames and understand their role in the transition, we interviewed eight experts. We  
 246 deliberately chose a wide range of types of interventions, to account for the various ways in  
 247 which the food regime (Mcmichael, 2009), can be influenced. The 62 consumer interventions  
 248 included in this study were: products; services; product-service systems; packaging designs;  
 249 retail environments; educational and social programs; exhibitions; books; policies, such as  
 250 food subsidies and consumption regulations; campaigns; consumer guidelines; games;  
 251 organized challenges; activist provocations, such as petitions; artistic speculations; and  
 252 digital media such as podcasts, websites, blogs, vlogs and television shows. We limited the

253 set of interventions to ‘end products’, as those are generally the outputs of design  
 254 practitioners and we seek to find opportunities *for design* in the protein transition. This  
 255 means, for instance, that the technology behind plant-based meat products is not considered  
 256 a consumer intervention, while the Beyond Burger is. Similarly, the well-known EAT Lancet  
 257 principles of a healthy and sustainable diet are not included in this study, while a restaurant  
 258 menu based on these principles is.

259 The consumer interventions met various selection criteria. All interventions either  
 260 promote plant-based protein consumption, demote animal-based protein consumption, or do  
 261 both. We have chosen to focus on interventions that have been rolled out in the Netherlands,  
 262 where the protein transition is well underway (Aiking & de Boer, 2020). Interventions were  
 263 included if they inarguably fostered more plant-based diets. For instance, the Heerenboeren  
 264 circular farming initiative does not necessarily promote a vegan diet, but it does facilitate  
 265 consumption patterns that are ‘plant-forward’. We sought diversity in terms of the societal-  
 266 behavioral issues the interventions addressed and the change mechanisms they applied, the  
 267 two components of a TD frame. Meat and dairy analogous products were included in the set,  
 268 but special attention was paid to identifying other kinds of interventions, as we seek to find  
 269 avenues in the protein transition that differ from the mimicking of animal-based products.

270 To ensure no important examples were missed, we collected the consumer interventions  
 271 through various sources: overviews of innovations contributing to the protein transition in the  
 272 Netherlands, as identified by established Dutch innovation hubs (The Impact Hub  
 273 Amsterdam, n.d.; The Protein Community, n.d.), expert interviews that were part of this  
 274 study, and an internet search with a wide range of search terms. Three examples of  
 275 consumer interventions can be found in table 2. The full list as well as a visual overview of  
 276 the interventions are included in appendices A and B.

277

Consumer intervention	Creator	Manifestation	Source
Herenboeren urban circular farm	Herenboeren	product-service system	herenboeren.nl
Original Fondue: plant-based cheese fondue	Willicroft	product	willicroft.com/original-fondue
The Game Changers	James Cameron	documentary	gamechangersmovie.com

278

*Table 2: Three examples of consumer interventions included in this study.*

### 279 **3.2. Expert Interviews**

280 Eight experts were consulted through a 60-minute semi-structured interview. The  
 281 interviews served various purposes: 1) to get a deeper understanding of the protein  
 282 transition, informing the role of the consumer interventions in the transition, 2) to ‘fact check’

283 the first insights derived from the preliminary set of consumer interventions, and 3) to identify  
284 additional consumer interventions for inclusion in the study.

285 Indicated through preliminary desktop research, the participants were identified as  
286 experts with a great deal of industry knowledge and therefore could provide a substantiated  
287 reflection on the protein transition and the influence of consumer interventions in this  
288 transition context. The experts were selected with the aim for diversity regarding their  
289 position in the food system. The list of experts can be found in table 3. All interviews were  
290 conducted by the primary researcher, of which six via Zoom and two in person. The  
291 interviews were recorded with consent from the participants and supported by an interview  
292 guide, which is included in appendix C. Directly after the interviews they were transcribed  
293 with Microsoft Word software.

294

	<b>Role</b>	<b>Organisation</b>
1	VP R&D	Food innovation: insect proteins
2	Sociologist	Knowledge institute: university
3	Food transition expert	Consultancy: food and education
4	UX manager	Food processor: dairy products
5	Farmer and business owner	Dairy Farm
6	Marketing manager	Door innovation: meat analogues
7	Food artist	Independent
8	Protein transition ambassador	Network organisation: connecting partners in food system

295

*Table 3: List of experts included in the study.*

### 296 **3.3. Thematic Analysis**

297 After collecting approximately 40 consumer interventions and speaking with the first three  
298 experts, the primary researcher held a workshop at the Relating Systems Thinking and  
299 Design conference (RSD10) in Delft, the Netherlands. During this 90-minute exploratory  
300 workshop, twelve conference participants analyzed four distinct consumer interventions,  
301 which are included in appendix A: the Herenboeren urban circular farming initiative, the  
302 Beyond Burger, the Do-It-Yourself-Chicken and the vegetarian meal box of Hello Fresh. The  
303 workshop served as a form of methodological triangulation; the participants helped with  
304 determining how to systematically identify the two components of a TD frame, namely the  
305 specific societal-behavioral issues an intervention addresses and the change mechanisms it  
306 applies, including the underlying worldview.

307 Next, three more interviews with experts were held and approximately 20 interventions  
308 were added to the study's collection. All six interviews were coded by the primary researcher  
309 with MaxQDA software. The first set of codes was directly aligned with the interview  
310 questions, which revolved around the components of a TD frame. After familiarization with  
311 the interventions and the interviews, the data was then grouped into emerging themes - each  
312 unique in their problem-solution combination, i.e. framing. This inductive approach resulted  
313 in several preliminary TD frames. Each TD frame was captured in a new code. Two more  
314 interviews were conducted and coded to further deepen the understanding of the emerging  
315 TD frames. The set of consumer interventions was refined so that each intervention  
316 represented a unique combination of framing and manifestation type (e.g. product, service,  
317 campaign, etc.), as the latter correlates with behavioral influence. This meant that if two  
318 similar educational programs were included in the set, one of them was eliminated from the  
319 set. Yet, there are three books in the set that each show different framing (for instance, one  
320 of them aims to inform its readers, while another aims to inspire and yet another aims to  
321 create awareness), so they each remained in the set. The refinement of the set resulted in  
322 the final collection of 62 consumer interventions.

323 Throughout the entire period of data collection and analysis, a regular review of the  
324 emerging TD frames by cross-disciplinary research partners and by the co-authors was  
325 conducted to critically check against potential biases and interpretations of the primary  
326 researcher. After multiple rounds of constant comparison, discussions and refinement of the  
327 TD frames, we arrived at the final set of eight TD frames, as presented in section 4 (Results).

## 328 **4. Results**

329 Following the thematic analysis of the consumer interventions and expert interviews, eight  
330 TD frames emerged from the data: 1) *Tasty Doppelgangers*; 2) *Silent Steering*; 3) *Gentle*  
331 *Guidance*; 4) *Be the Transition*; 5) *Shifting Meaning*; 6) *Cracking the Discourse*; 7) *Changing the*  
332 *Rules of the Game*; and 8) *Beyond the Anthropocene*. All TD frames target the same actor in  
333 the system, namely the consumer, and are unique in terms of their behavior change  
334 mechanism. From a transitions perspective, however, the typology that resulted from the  
335 analysis shows variety along a few dimensions. For instance, some TD frames involve  
336 technological innovations, while others do not. Similarly, some are supportive at the initial  
337 phase of the transition, while others may be more effective once the transition has  
338 progressed further.

339 In this section each TD frame will be described and supported by existing literature on  
 340 transitions and consumer behavior. As presented in section 2.3 (Transition Design Frame), each  
 341 TD frame comprises a societal-behavioral issue and a change mechanism with an underlying  
 342 worldview. To relate the TD frames to the protein transition, we also shed light on the impact of  
 343 each TD frame on the structures, cultures and practices that make up the current food regime  
 344 (Loorbach, 2014; Mcmichael, 2009). With structures we refer to institutional, economic, physical,  
 345 and regulatory settings. Cultures revolve around discourses, shared beliefs, values,  
 346 perspectives, and paradigms. Practices involve daily routines, behaviors, actions, choices and  
 347 habits (Silvestri et al., 2020).

	TD Frame	Change mechanism	Impact on protein transition		
			structures	cultures	practices
1	Tasty Doppelgangers	supporting existing consumption patterns with a convenient, sustainable alternative	x		
2	Silent Steering	supporting consumers discretely with responsible choice architecture	x		
3	Gentle Guidance	giving the conscious consumer a helping hand			x
4	Be the Transition	showing everybody can be a changemaker, by joining a movement		x	
5	Shifting Meaning	celebrating plants as meaningful and appealing sources of protein		x	x
6	Cracking the Discourse	challenging the status quo through public provocation	x	x	x
7	Changing the Rules of the Game	modifying food supply through coercion and regulation	x		
8	Beyond the Anthropocene	restoring our connection with nature, through alternative food networks	x	x	x

348 *Table 4: overview of the TD frames and their impact on the protein transition.*

#### 349 **4.1. Tasty Doppelgangers**

350 The *Tasty Doppelgangers* TD frame assumes that consumers are reluctant to change  
 351 their diets. Due to ingrained habits (Kahneman, 2003), neophobia (Faria & Kang, 2022), or  
 352 both, they want to continue eating as they do. To help these consumers shift to plant-based  
 353 diets, this TD frame relies on the principle of ‘learning by analogy’ (Hoek et al., 2011),  
 354 building on existing consumer knowledge to support learning (Gregan-Paxton et al., 2002).  
 355 As a consequence, such interventions incorporate plant-based analogues, i.e., products  
 356 similar to meat and dairy in terms of cultural food appropriateness, appearance, structure,  
 357 origin, and taste, and share the same goal or script (van der Meer et al., 2023) to meet  
 358 consumer expectations (Tziva et al., 2020) and which require no or only little adjustments of  
 359 habits and routines, which can be difficult to change (Onwezen et al., 2020). Thereby, the

360 *Tasty Doppelgangers* facilitate incremental change, as opposed to more radical change  
361 (Mugge & Dahl, 2013). This TD frame stems from a worldview appreciating technological  
362 innovation, a free market, global ambitions and ‘champion products’, such as the Beyond  
363 Burger (Lang & Heasman, 2015). From a transition perspective, this TD frame can be linked  
364 to what Smith and Raven (2012) deem a ‘fit-and conform’ strategy in which actors aim to  
365 reproduce existing practices linked to main-stream consumption and production, to support  
366 the diffusion and adoption of their innovations. As shown in figure 2, this TD frame has led to  
367 a plethora of novel product innovations deploying a meat resemblance strategy (Bulah, et al.,  
368 2023a; Bulah, et al., 2023b; Hoogstraaten et al., 2023; Tziva et al., 2020). While *Tasty*  
369 *Doppelgangers* purposely do not try to disrupt eating practices or cultures, they do challenge  
370 existing structures by increasing the demand for alternative resources and infrastructures,  
371 particularly within the meat and dairy value chains.



372  
373 Figure 2: Examples of interventions based on the *Tasty Doppelganger* TD frame (from left to right): **plant-based milks** from Alpro;  
374 **‘minced mushrooms’** from retailer Albert Heijn; the **Beyond Burger** from Beyond Meat; **seaweed bacon** by Seamore.

## 375 376 4.2. Silent Steering

377 The *Silent Steering* TD frame focuses on unconscious behaviors, as consumers are  
378 heavily influenced by the retail environment. Most food environments currently still promote  
379 animal-based products, pulling consumers towards these options. Discretely supporting  
380 them to make different dietary decisions, *Silent Steering* intervenes by altering the choice  
381 architecture (i.e. the environment in which a decision is made) to steer behaviour in a certain  
382 direction, without prohibiting any choices (Thaler & Sunstein, 2008). As such, this frame  
383 focuses on the consumers’ context (Bucher et al., 2016), rather than on motivating or  
384 empowering consumers via their cognition (Niedderer et al., 2018). Consumer interventions  
385 can make sustainable options more attractive by convenience or ease (Vandenbroele et al.,  
386 2020), by making plant-based proteins the new norm, by making them more accessible, by  
387 presenting them as the most popular option, and by providing discounts, thereby nudging  
388 desirable behaviors (Thaler & Sunstein, 2008). In the protein transition, nudging has been be  
389 able to influence eating habits positively (Verplanken & Whitmarsh, 2021), e.g., through  
390 reversing the default from meat to vegetarian or plant-based, reducing the portion sizes



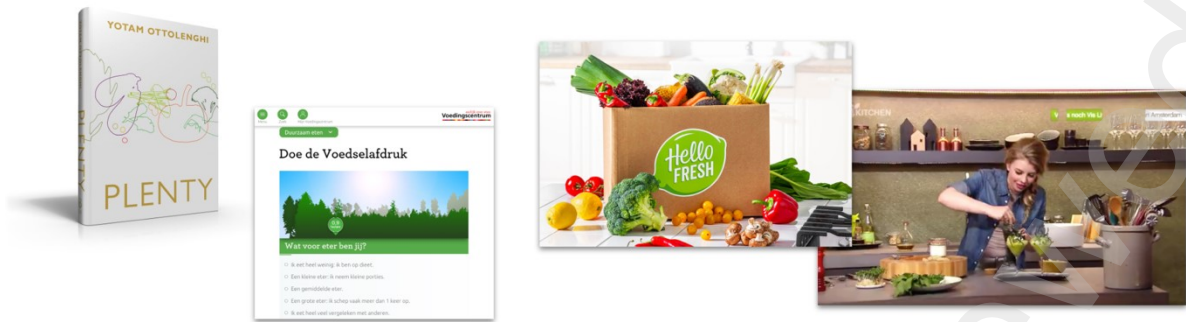
391 (Meier et al., 2022), or through increasing the availability and visibility of plant-based options  
 392 in the supermarket (Coucke et al., 2022). However, whether the effect lasts after the  
 393 intervention has been removed is often unclear (Meier et al., 2022). Consumer interventions  
 394 based on this TD frame are quite prevalent in the protein transition (see figure 3). The *Silent*  
 395 *Steering* TD frame directly challenges existing regime structures, such as pricing models,  
 396 physical infrastructures in retail environments, and institutions affiliated with the meat and  
 397 dairy value chains. Food practices, such as grocery shopping, are also impacted by *Silent*  
 398 *Steering* interventions, while eating cultures remain untouched by this TD frame.



399  
 400 *Figure 3: Examples of interventions based on the Silent Steering TD frame, from left to right: increased shelf space for*  
 401 *plant-based products at a large Dutch retailer; discounts for the plant-based hot dog at IKEA; sustainable menu design,*  
 402 *promoting vegan and vegetarian options over animal-based dishes, from restaurant Le Nord in Rotterdam, the Netherlands.*

### 403 4.3. Gentle Guidance

404 The *Gentle Guidance* TD frame focuses on conscious behavior change by addressing  
 405 peoples' rationality. Consumers are considered engaged agents regarding their dietary  
 406 change (de Bakker & Dagevos, 2012). This TD frame resonates with flexitarian consumers  
 407 (Gonera et al., 2021) who are willing to adjust their food practices, yet still need to learn what  
 408 a responsible diet entails or how to prepare plant-based meals. *Gentle Guidance* consumer  
 409 interventions offer information and practical guidance to support plant-based cooking, i.e.,  
 410 so-called 'boosting' interventions to foster consumers' competences through changes in  
 411 skills, knowledge or decision tools (Hertwig & Grüne-Yanoff, 2017). The assumption  
 412 underlying boosting techniques is that effects persist, even after the intervention is removed  
 413 (Hertwig & Grüne-Yanoff, 2017). When collecting consumer interventions for this study, it  
 414 was not difficult to find examples based on this TD frame (figure 4). From a transition  
 415 perspective, the *Gentle Guidance* TD frame primarily challenges existing food cultures by  
 416 transforming eating practices, such as grocery shopping and cooking. *Gentle Guidance* also  
 417 impacts structures in the food system, by empowering retailers and (knowledge) institutes  
 418 like the Dutch Center for Nutrition to steer consumption patterns.



419

420 *Figure 4: Examples of interventions based on the 'Gentle Guidance' TD frame. From left to right: Vegan cookbook 'Plenty'*  
 421 *by Yotam Ottolenghi; 'Doe de Voedselafdruk', a quiz from the Dutch Center for Nutrition for consumers to learn about the*  
 422 *environmental impact of their diet; the Hello Fresh vegetarian meal box with recipes; vegan cooking show 'Vlees noch Vis'*  
 423 *from 24Kitchen.*

#### 424 **4.4. Be the Transition**

425 The *Be the Transition* TD frame addresses the fact that consumers find it difficult to  
 426 change their lifestyles for a larger purpose, such as the environment, animal welfare or their  
 427 own health, by themselves. Consumers may not always recognize their role in the protein  
 428 transition (van den Boom et al., 2023). Regarding pro-environmental behavior, perceived  
 429 efficacy is indeed an important determinant (Gifford, 2011; van Valkengoed et al., 2022). The  
 430 *Be the Transition* TD frame has a social character, emphasizing the power of the collective  
 431 and tempting people to embrace the identity of a changemaker. The social perspective of  
 432 joining a movement can help consumers feel empowered to make a change and feel part of  
 433 a community (Reicher et al., 2022), thereby boosting the perceived effect of their own  
 434 behavior (Cojuharenco et al., 2016; Jugert et al., 2016). The increase of flexitarians may  
 435 indicate such a movement (Sparkman & Walton, 2019). Regarding the protein transition, *Be*  
 436 *the Transition* primarily disrupts existing food cultures, indirectly influencing eating practices  
 437 and structures.



438

439 *Figure 5: Consumer interventions based on the 'Be the Transition' TD frame. From left to right: the 'Nationale Week*  
 440 *zonder Vlees' (national meatless week) campaign; the Netflix documentary 'Game Changers', where celebrities and athletes*  
 441 *promote a vegan lifestyle; an Oatly advertisement addressing consumers as heroes if they were to eat plant-based breakfasts.*



#### 442 **4.5. Shifting Meaning**

443 The *Shifting Meaning* TD frame focuses on the issue of consumers regarding meat and  
444 dairy as essential and meaningful elements of their meals. Shifting towards a more plant-  
445 based diet is often perceived by consumers as though something is being taken away from  
446 them. *Shifting Meaning* assumes that true change happens by influencing beliefs, and is  
447 thereby a relatively radical change strategy (Mugge & Dahl, 2013). In this TD frame, food is  
448 recognized as a cultural phenomenon with social and spiritual meaning (Anderson, 2005).  
449 The role of 'meat as a centerpiece' is released (Elzerman et al., 2013), allowing a  
450 repositioning of traditional protein sources such as legumes and nuts (van der Meer et al.,  
451 2023). Through *Shifting Meaning*, plant-based foods and eating practices are demonstrated  
452 as meaningful, tasty and fun. Interventions based on this TD frame (figure 6) can be difficult  
453 to implement and scale, since they challenge deeply rooted and highly diverse beliefs  
454 surrounding food (Anderson, 2005). The impact of the *Shifting Meaning* TD frame on the  
455 food regime evidently lies in its disruption of cultures and practices, indirectly impacting its  
456 structures.



457  
458 *Figure 6: Consumer interventions based on the 'Shifting Meaning' TD frame. From left to right: The Dutch Cuisine, a*  
459 *collective of restaurants cooking with local and seasonal products, using 80% plant-based and 20% animal-based products; the*  
460 *'Wortel Schieten' initiative by het Eetschap, bringing citizens with various immigration backgrounds together to share and*  
461 *experience each other's culture's plant-based dishes; the Vegan Junkfood Bar, a restaurant chain presenting plant-based fast*  
462 *food as trendy and fun; Farm Fundamentals, a product line by designer Floris Meijer which translates the remnants of*  
463 *agricultural life into new everyday products.*

#### 464 **4.6. Cracking the Discourse**

465 The *Cracking the Discourse* TD frame focuses on how people 'strategically ignore' their  
466 cruelty towards the environment, animals and public health (Onwezen & van der Weele,  
467 2016), in order to sustain animal protein consumption. This TD frame addresses consumers'  
468 cognitive dissonance, referring to thoughts not being in line with behavior, i.e. we love  
469 animals, yet still farm, slaughter and consume them; also known as the 'meat paradox'  
470 (Bastian & Loughnan, 2017; Pyett et al., 2023). Assuming that eating animals at an industrial  
471 scale is a form of speciesism (Singer, 2009), *Cracking the Discourse* promotes forceful

472 measures to bring about change. The public is confronted about the irresponsible reality of  
 473 the food system in a provocative or shocking way, to open up the debate and create room for  
 474 alternative futures (figure 7). By evoking empathy for animals, disgust about eating meat,  
 475 and by making cognitive dissonance salient, *Cracking the Discourse* consumer interventions  
 476 can indeed reduce the willingness to eat meat (Harguess et al., 2020; Kranzbühler &  
 477 Schifferstein, 2023), yet also provoke resistance due to their aggressive nature. The  
 478 *Cracking the Discourse* TD frame fosters the protein transition by criticizing the food regime  
 479 as a whole: its structures, cultures and practices.



480

481 *Figure 7: Consumer interventions based on the 'Cracking the Discourse' TD frame. From left to right: the Vegetarian*  
 482 *Butcher's activist gesture of a request for a meat subsidy for their plant-based meat analogues; a campaign against the*  
 483 *dairy industry by the Dutch 'Animal & Rights' foundation; Lady Gaga's provocative meat dress; the 'Tosti Fabriek', a Dutch*  
 484 *speculative consumer intervention where they set up a grilled cheese and ham sandwich production site in the middle of*  
 485 *Amsterdam (with live animals being raised and slaughtered on site for its cause).*

#### 486 **4.7. Changing the Rules of the Game**

487 The *Changing the Rules of the Game* TD frame assumes that current food related  
 488 regulations and policies sustain animal protein consumption. Without coercive measures and  
 489 governmental influence, animal-proteins will continue dominating the food system and  
 490 thereby also our diets. To facilitate the protein transition, well-informed public and private  
 491 authorities, such as governmental actors, retailers and schools can therefore regulate the  
 492 market. While *Changing the Rules of the Game* interventions may not be perceived by  
 493 consumers as such, the commonality amongst them is that an authority has made a decision  
 494 for them, fundamentally restricting a free market and thereby consumers' freedom of choice.  
 495 *Changing the Rules of the Game* relates to the strategy of regime change 'from within',  
 496 namely by actors that are already part of the dominant regime, as opposed to change  
 497 brought about by niche actors (Mattioni et al., 2022). Rules, laws and market regulations  
 498 from authorities can indeed set change in motion (de Boer & Aiking, 2021). Authority-based  
 499 legitimation is also a form of recategorizing: what was morally accepted becomes 'wrong',  
 500 whereas what was marginal now becomes standard (e.g. successful change in rules around

501 smoking; de Boer & Aiking, 2021). Coercive measures often include norm-related  
502 information that have backfiring effects in terms of autonomy and resistance (de Boer &  
503 Aiking, 2021), by consumers as well as other actors in the system. To overcome potential  
504 resistance, a combination of both pricing and information nudges may enforce effects  
505 (Vellinga et al., 2022). A meat tax is an example of a promising policy tool (Broeks et al.,  
506 2020), which has not been implemented in the Netherlands yet. The impact of this TD frame  
507 on the protein transition lies in its disruption of dominant system structures, indirectly  
508 influencing food cultures and practices.



509

510 *Figure 8: Consumer interventions based on the 'Changing the Rules of the Game' TD frame. From left to right: a 100%*  
511 *vegetarian canteen at the faculty of architecture of the Delft University of Technology; a prohibition of meat commercials in*  
512 *public spaces by the Dutch municipality of Haarlem; subsidized fruit at primary schools, subsidized by the Dutch*  
513 *government.*

514

#### 515 **4.8. Beyond the Anthropocene**

516 The *Beyond the Anthropocene* TD frame stresses that consumers have lost touch with  
517 nature and how it nourishes us, leading to the intensification of consumption patterns and the  
518 exploitation of natural resources. *Beyond the Anthropocene* assumes that we are part of  
519 nature; we should not aim to master it (Lang & Heasman, 2015). Our connection with nature  
520 can be restored through hands-on collaboration between producers, consumers and our  
521 natural environment, characterized by tailored, local food practices, a transparent supply  
522 chain and an extensification of consumption patterns (Lang & Heasman, 2015).  
523 Connectedness to nature is indeed observed to be positively correlated with environmental  
524 attitudes and pro-environmental behaviors (Lee et al., 2015). *Beyond the Anthropocene* also  
525 implies increasing one's effort to obtain food. Research shows that people value products  
526 more if they invest more time or effort to create or obtain a product (Ilyuk, 2018; Norton et al.,  
527 2012). People who cook a meal themselves, value their meal more (Dohle et al., 2014;  
528 Radtke et al., 2019). *Beyond the Anthropocene* challenges the food regime as a whole,  
529 proposing an economy that is driven by qualitative growth instead of quantitative growth  
530 (Capra & Henderson, 2009), thereby valuing relationships and meaning over profits and

531 power (Jackson, 2021). In doing so, it is difficult for interventions based on the *Beyond the*  
532 *Anthropocene* TD frame to be viable in the current capitalistic food regime.



De wildplukwandelingen  
**DE BREDE MOESTUIN**

533

534 *Figure 9: Consumer interventions based on the 'Beyond the Anthropocene' TD frame. From left to right: **Rechtstree**, a*  
535 *platform for consumers to buy fresh produce from local farmers directly; **Herenboeren**, a circular farming initiative, connecting*  
536 *farmers to citizen members who live nearby, producing mostly plant-based products; **edible plant-picking walks** organized by*  
537 *De Brede Moestuin.*

## 538 **5. Discussion**

### 539 **5.1. Transcending the Doppelganger**

540 In line with expectations, each expert highlighted the dominance of meat and dairy  
541 analogues in the protein transition during their interview, and consumer interventions based  
542 on this frame were indeed easiest to find. Resonating well with the current food regime,  
543 *Tasty Doppelgangers* serve as effective steppingstones for consumers in transitioning to  
544 more plant-based diets. The interviews elucidated that the Dutch government hardly  
545 intervenes in consumption patterns in the Netherlands, allowing the market to shape the food  
546 system, resulting in the ubiquity of these analogous products. One expert with a large  
547 entrepreneurial network in the protein transition in the Netherlands, illustrates this as follows:

548 *"And that is also something that the Dutch government simply does not want to get involved in. ... So the*  
549 *government has sometimes tried campaigning, also on this theme. But then of course you quickly get a reaction*  
550 *like, 'yes, but you are not going to determine what I eat!'" (Participant 1F – protein transition ambassador, Pos.*  
551 *145146)*

552 Governments have shown to intervene more proactively in other transitions, such as the  
553 energy transition and the mobility transition, accelerating and shaping these transitions  
554 significantly through measures such as subsidies, feed-in tariffs, and even taxing dominant  
555 regime technologies (Kungl, 2015; Smink et al., 2015; Wesseling et al., 2015). The  
556 interviews suggested that this reluctance of governments to influence the protein transition  
557 can be linked to vested interests of powerful actors in the food system, who benefit from  
558 maintaining the status quo. The particularly strong cultural and spiritual value associated with  
559 food (Anderson, 2005) may also fuel challenges surrounding dietary interventions by



560 authorities. Several interview participants stressed that without heightened regulation of  
561 consumption patterns, especially surrounding pricing, we can expect the *Tasty*  
562 *Doppelgangers* to continue being the dominant transition pathway. One of the experts  
563 highlighted the potential risk of such a scenario:

564 “And to what extent is there also the risk of a premature lock-in? And that is, of course, certainly the case  
565 around the substitution transition path. It suppresses, as it were, the veganism movement, which actually started  
566 in the last century.” (Participant 1B - sociologist, Pos. 74-75)

567 A premature lock-in into the substitution path indeed raises several concerns. Firstly,  
568 *Tasty Doppelgangers* are generally less healthy (Consumentenbond, 2020) and less  
569 environmentally sustainable (van der Weele et al., 2019) than unprocessed sources of plant-  
570 based proteins, such as beans and nuts. Yet, more noteworthy is the notion that they  
571 support a continuation of high consumption patterns, which is a core issue not only in the  
572 protein transition, but also in other societal transitions (Almaraz et al., 2022; Sandberg,  
573 2021). To avoid a premature lock-in, our study highlights the call for market regulation by  
574 actors with some form of authority in the food system, such as policy makers and retailers,  
575 essentially referring to the *Changing the Rules of the Game* TD frame. In doing so, the food  
576 system is not only driven towards a highly technological and market driven future state, but  
577 more balanced states are also fostered, potentially benefiting other societal transitions as  
578 well.

579 In contrast with the *Tasty Doppelgangers* and the *Changing the Rules of the Game* TD  
580 frames, we notice that TD frames *Shifting Meaning*, *Cracking the Discourse* and *Beyond the*  
581 *Anthropocene* fundamentally challenge the collective beliefs that are associated with the  
582 food regime. By questioning the role of animals in our diets, these TD frames advocate for a  
583 food system that is ‘plant-forward’ while also fostering a new relationship between humans  
584 and other animals. In doing so, these three TD frames most strongly disrupt our cultures,  
585 which is considered a deep systemic leverage point (Gaziulusoy et al., 2021; Leadbeater &  
586 Winhall, 2020, 2021) and a strategic lever in fostering transitions (Loorbach, 2010). One of  
587 the experts, a food artist from Hong Kong residing in the Netherlands, referred to this cultural  
588 change mechanism as well:

589 “He got a lot of inspiration from China, Japan and Korea and there's a huge belief that certain plants have [a]  
590 medical function. ... If [you] want to implement more healthy eating, I think the first step is to implement [a] belief.  
591 Maybe not only in the medical way, also from [a] different perspective.” (participant 1H – food artist, Pos. 161165)

592 Interventions challenging the very foundation of our food system resonate less with the  
593 current food regime, implying more radical forms of change. Nevertheless, they are  
594 promising avenues to pursue from a transition perspective, since they transcend specific

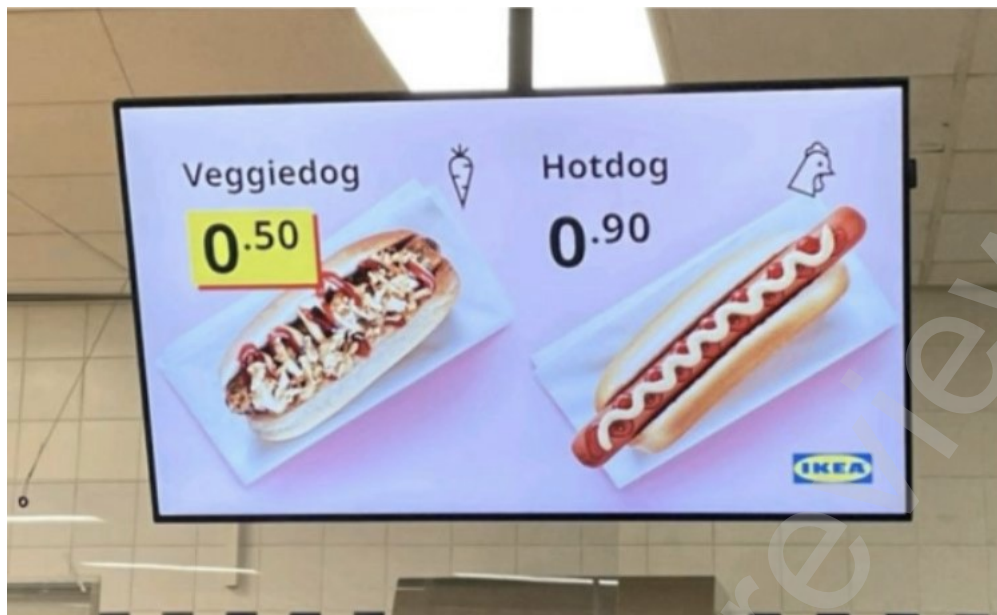
595 behavioral situations and can influence the complete set of consumer practices surrounding  
596 food and eating. We see an opportunity for future research to explore implementation  
597 strategies for such transformative interventions to support deep shifts in food cultures across  
598 society.

## 599 **5.2. Opportunities for Reframing**

600 At this point in the protein transition, nearly all interventions that we found resonate with  
601 consumers who are already willing or able to make a change, regardless of the underlying  
602 framing. Literature indeed suggests that healthy diets, characterized by more fruits and  
603 vegetables, are more accessible to - and accepted by - consumers with a higher  
604 socioeconomic position (Giskes et al., 2010; Maguire & Monsivais, 2014). Consumers with  
605 little financial, physical, or cognitive room to change their diet, are only supported through  
606 *Silent Steering* and *Changing the Rules of the Game*, TD frames that could be applied more  
607 in the transition. Even though the spread of ideas and technology across society relies  
608 heavily on social capital (Rogers, 2003), implying that the majority of consumers will follow  
609 eventually, we see an opportunity to accelerate the diffusion of 'plant-based as the norm', by  
610 developing a novel TD frame explicitly focusing on inclusivity.

611 Similarly, we noticed that nearly all interventions focus on fostering new, 'better' diets,  
612 disregarding the simultaneous need to let go of existing dietary patterns. In line with the x-  
613 curve framework that is commonly referred to in transitions literature, the build-up of a new  
614 system is inherently connected to the breakdown of an existing one (Hebinck et al., 2022;  
615 Loorbach, 2022). Building on the *Shifting Meaning* TD frame, we see room for interventions  
616 that explicitly support consumers to deal with 'transition pain', letting go of the belief that  
617 meat and dairy can be abundant commodities.

618 Besides the inclusivity and system breakdown gaps, we see a different kind of reframing  
619 opportunity. Some interventions in our study fit multiple TD frames, indicating that they apply  
620 a variety of change mechanisms to foster a specific type of consumer behavior. For instance,  
621 to stimulate the purchase of 'veggie dogs', IKEA has deployed a true pricing intervention. As  
622 depicted in figure 10, IKEA promotes their veggie dog (*Tasty Doppelganger*) at a lower price  
623 than the animal-based hotdog (*Changing the Rules of the Game*), and emphasizes this price  
624 difference visually as well (*Silent Steering*). By combining three behavioral change  
625 mechanisms, the chances of consumers purchasing a veggie dog are increased. We  
626 hypothesize that such 'rich' interventions are more effective and can be pursued more  
627 intentionally in the context of the protein transition. As a type of reframing, a combination of  
628 multiple TD frames can be integrated into single interventions.



629

630 *Figure 10: IKEA's true pricing intervention, demonstrating multiple frames (Tasty Doppelgangers, Changing the Rules of*  
 631 *the Game and Silent Steering). Photo taken at IKEA Delft, the Netherlands in January 2023.*

632 When combining TD frames, it is important to consider that some frames are  
 633 complementary to one another, while others are at odds with each other. For instance, we  
 634 found that *Silent Steering*, characterized by nudging, and *Gentle Guidance*, where boosting  
 635 is applied, are often effectively used together (Harguess et al., 2020; Peeters et al., 2022).  
 636 On the contrary, *Tasty Doppelgangers* and *Beyond the Anthropocene* clearly compete with  
 637 each other due to the very different worldviews underlying them (Lang & Heasman, 2004;  
 638 Mann, 2019). A food transitions expert elucidated the tension between these worldviews:

639 *"These are fundamentally different views, so either 'we have to keep innovating, because that makes us more*  
 640 *sustainable, then we get more money and then we can...' or you say 'no, we have to consume less, because...'*  
 641 *That's really the crux of the discussion."* (Participant 1C, Pos. 199)

642 We see an opportunity for further research to explore interactions between the TD  
 643 frames when integrating them into one intervention or into a portfolio of interventions,  
 644 informing which combinations can be deemed especially transformative in fostering plant-  
 645 based diets.

### 646 **5.3. The Value of Design in Transitions**

647 Our frame analysis in the protein transition served as an empirical case to reflect upon the  
 648 value of design in transitions research. In line with our hypothesis, we found that a  
 649 'designerly' focus on *artificial* manifestations as the units of observation, has helped identify  
 650 several pathways that have not been referred to in previous research on frames and  
 651 strategies in the protein transition (see e.g., Pyett et al., 2023; Tziva et al., 2023; Bulah et al.,

2023b). This could be explained by the notion that designed interventions come in very diverse forms, thereby including, but also looking beyond technological solution directions that are reflected in discursive content.

This study also showed that transitions theory can help understand and govern design in transition contexts, namely by identifying which design pathways best suit certain phases of a transition and by explaining why some may be more effective than others. Thereby, transitions literature can elucidate what might be needed to increase the chances of certain solution directions to come to fruition. For instance, Kriechbaum et al (2023) have highlighted the importance of narratives to improve the link between a frame and changing landscape developments; when the resonance of a frame is enhanced by connecting it to the wider socio-technical context, its legitimacy increases and therefore may result in wider adoption. In the context of this study, their finding suggests the potential of strengthening the narratives surrounding TD frames that are more desirable from a transition perspective – for instance those that do not involve mimicking. Similarly, Lee and Hess (2019) show that environmental arguments often lose from consumer-economic arguments, insinuating that it might be strategic to stress the consumer-economic benefits of interventions that foster desirable pathways, or at least to be discreet about the environmental drivers behind them, to avoid potential opposition. This would be especially applicable to the *Beyond the Anthropocene* TD frame, whose environmentalist narrative often evokes resistance, thereby ‘losing ground’ to other frames.

This study deliberately focused on consumers as active change makers and ‘individuals’, a perspective that is common in the design field yet not as much in transitions research to date. The TD frames indeed highlighted the variety of ways in which system transformation can be brought about through one specific type of actor, connecting individuals’ behavior at the micro-level to societal impact at the macro-level. However, since societal transitions involve a complex interplay of multiple actors, we acknowledge the value of a follow-up study targeting several other actors in the food system as well.

Lastly, the eight TD frames resulting from this study represent types of pathways for design that might be prevalent or otherwise aspirational for societal transitions in other domains as well. For instance, in the mobility transition we see *Tasty Doppelgangers* in the form of electric cars as well, with similar lock-in related concerns as we find surrounding the meat and dairy analogues in the protein transition (Sovacool, 2017). Similarly, there are initiatives challenging our views on the entire concept of mobility (Sovacool & Axsen, 2018), which can be associated with the *Shifting Meaning* TD frame. We see an opportunity for further exploration of the generalizability of the TD frames we have found in the protein transition, to serve design efforts in other societal transitions as well.



## 688 6. Conclusions

689 This study looked at 62 consumer interventions in the Netherlands that foster plant-  
690 based diets, to identify TD frames that are prevalent in the protein transition and to explore  
691 the value of design in transitions research. Supported by expert interviews, we identified  
692 eight TD frames, each unique in their approach to societal-behavioral issues surrounding the  
693 adoption of plant-based diets, connecting micro-level behaviors to macro-level systemic  
694 shifts. We confirmed that the *Tasty Doppelgangers* TD frame, characterized by the so-called  
695 meat analogues, is currently dominating the transition. Without pursuing other TD frames  
696 more deliberately, this might lead to a premature lock-in and a future food system that is  
697 highly market driven and technology heavy. We found that some TD frames challenge the  
698 food system fundamentally by challenging cultures, indicating that they might have more  
699 transformative power. We see opportunities for reframing around inclusivity, system  
700 breakdown and combining multiple frames into single interventions.

701 Approaching frame analysis in a transition context in a practice-oriented 'designerly' way,  
702 has shown complementary value to the common focus on discourse in transitions research,  
703 by taking human-made consumer interventions as the units of observation. This artificial  
704 angle is technology-agnostic and exposed pathways in the transition that have not been  
705 discovered through discourse analyses to date. At the same time, the analytical lens of  
706 transitions research helped elucidate how potentially more desirable pathways for design  
707 might be fostered moving forward.

708 This study focused on the case of the protein transition, with an emphasis on consumer  
709 behavior. We see an opportunity for further research on TD frames in the context of other  
710 societal transitions and considering different types of actors, to further shape this intersection  
711 of transitions and design.

## 712 References

- 713 Aiking, H. (2011). Future protein supply. *Trends in Food Science and Technology*, 22(2–3), 112–120.  
714 <https://doi.org/10.1016/j.tifs.2010.04.005>
- 715 Aiking, H., & de Boer, J. (2020). The next protein transition. *Trends in Food Science and Technology*,  
716 105(May 2018), 515–522. <https://doi.org/10.1016/j.tifs.2018.07.008>
- 717 Almaraz, M., Kuempel, C. D., Salter, A. M., & Halpern, B. S. (2022). The impact of excessive protein  
718 consumption on human wastewater nitrogen loading of US waters. *Frontiers in Ecology and the*  
719 *Environment*, 452–458. <https://doi.org/10.1002/fee.2531>

- 720 Anderson, E. N. (2005). *Everyone Eats: Understanding Food and Culture*. New York University Press.
- 721 Avelino, F. (2017). Power in Sustainability Transitions: Analysing power and (dis)empowerment in  
722 transformative change towards sustainability. *Environmental Policy and Governance*, 27(6), 505–  
723 520. <https://doi.org/10.1002/eet.1777>
- 724 Bastian, B., & Loughnan, S. (2017). Resolving the Meat-Paradox: A Motivational Account of Morally  
725 Troublesome Behavior and Its Maintenance. *Personality and Social Psychology Review*, 21(3),  
726 278–299. <https://doi.org/10.1177/1088868316647562>
- 727 Bateson, G. (1972). *Steps to an Ecology of Mind: Collected Essays in Anthropology, Psychiatry,*  
728 *Evolution, and Epistemology*. University of Chicago Press.
- 729 Béné, C., Fanzo, J., Haddad, L., Hawkes, C., Caron, P., Vermeulen, S., Herrero, M., & Oosterveer, P.  
730 (2020). Five priorities to operationalize the EAT–Lancet Commission report. *Nature Food*,  
731 1(August), 457–459. <https://doi.org/10.1038/s43016-020-0136-4>
- 732 Bijl-Brouwer, M. van der. (2019). Problem Framing Expertise in Public and Social Innovation. *She Ji*,  
733 5(1), 29–43. <https://doi.org/10.1016/j.sheji.2019.01.003>
- 734 Borah, P. (2011). Conceptual Issues in Framing Theory: A Systematic Examination of a Decade's  
735 Literature. *Journal of Communication*, 61(2), 246–263. [https://doi.org/10.1111/j.1460-](https://doi.org/10.1111/j.1460-7362466.2011.01539.x)  
736 2466.2011.01539.x
- 737 Broeks, M. J., Biesbroek, S., Over, E. A. B., Van Gils, P. F., Toxopeus, I., Beukers, M. H., & Temme,  
738 E. H. M. (2020). A social cost-benefit analysis of meat taxation and a fruit and vegetables subsidy  
739 for a healthy and sustainable food consumption in the Netherlands. *BMC Public Health*, 20(1), 1–  
740 12. <https://doi.org/10.1186/s12889-020-08590-z>
- 741 Bucher, T., Collins, C., Rollo, M. E., McCaffrey, T. A., De Vlieger, N., Van Der Bend, D., Truby, H., &  
742 Perez-Cueto, F. J. A. (2016). Nudging consumers towards healthier choices: A systematic review  
743 of positional influences on food choice. *British Journal of Nutrition*, 115(12), 2252–2263.  
744 <https://doi.org/10.1017/S0007114516001653>
- 745 Bulah, B. M., Negro, S. O., Beumer, K., & Hekkert, M. P. (2023). Institutional work as a key ingredient  
746 of food innovation success : The case of plant-based proteins. *Environmental Innovation and*  
747 *Societal Transitions*, 47(November 2021), 100697. <https://doi.org/10.1016/j.eist.2023.100697>
- 748 Bulah, B. M., Tziva, M., Bidmon, C., & Hekkert, M. P. (2023). Incumbent entry modes and entry timing  
749 in sustainable niches : The plant-based protein transition in the United States , Netherlands , and  
750 United Kingdom. *Environmental Innovation and Societal Transitions*, 48, 100735.  
751 <https://doi.org/10.1016/j.eist.2023.100735>
- 752 Candel, J. J. L., Breeman, G. E., Stiller, S. J., & Termeer, C. J. A. M. (2014). Disentangling the  
753 consensus frame of food security: The case of the EU Common Agricultural Policy reform debate.  
754 *Journal of Food Policy*, 44, 47–58. <https://doi.org/10.1016/j.foodpol.2013.10.005>
- 755 Capra, F., & Henderson, H. (2009). *Qualitative Growth: A conceptual framework for finding solutions to*

- 756 *our current crisis that are economically sound, ecologically sustainable and socially just.*  
757 <https://www.icaew.com/-/media/corporate/files/technical/sustainability/qualitative-growth.ashx>
- 758 Ceschin, F., & Gaziulusoy, İ. (2016). Evolution of design for sustainability: From product design to  
759 design for system innovations and transitions. *Design Studies*, 47, 118–163.  
760 <https://doi.org/10.1016/j.destud.2016.09.002>
- 761 Cojuharenco, I., Cornelissen, G., & Karelaia, N. (2016). Yes, I can: Feeling connected to others  
762 increases perceived effectiveness and socially responsible behavior. *Journal of Environmental*  
763 *Psychology*, 48, 75–86. <https://doi.org/10.1016/j.jenvp.2016.09.002>
- 764 Consumentenbond. (2020). *Test Vegaburgers*. <https://www.consumentenbond.nl/voedingstests/test-vegaburgers>
- 766 Coucke, N., Vermeir, I., Slabbinck, H., Geuens, M., & Choueiki, Z. (2022). How to reduce agri-  
767 environmental impacts on ecosystem services: the role of nudging techniques to increase  
768 purchase of plant-based meat substitutes. *Ecosystem Services*, 56(May), 101444.  
769 <https://doi.org/10.1016/j.ecoser.2022.101444>
- 770 Coyne, J. C. (1985). Toward a Theory of Frames and Reframing: the Social Nature of Frames. *Journal*  
771 *of Marital and Family Therapy*, 11(4), 337–344. [https://doi.org/10.1111/j.1752-](https://doi.org/10.1111/j.1752-0606.1985.tb00027.x)  
772 [0606.1985.tb00027.x](https://doi.org/10.1111/j.1752-0606.1985.tb00027.x)
- 773 de Bakker, E., & Dagevos, H. (2012). Reducing Meat Consumption in Today's Consumer Society:  
774 Questioning the Citizen-Consumer Gap. *Journal of Agricultural and Environmental Ethics*, 25(6),  
775 877–894. <https://doi.org/10.1007/s10806-011-9345-z>
- 776 de Boer, J., & Aiking, H. (2011). On the merits of plant-based proteins for global food security:  
777 Marrying macro and micro perspectives. *Ecological Economics*, 70(7), 1259–1265.  
778 <https://doi.org/10.1016/j.ecolecon.2011.03.001>
- 779 de Boer, J., & Aiking, H. (2021). Favoring plant instead of animal protein sources: Legitimation by  
780 authority, morality, rationality and story logic. *Food Quality and Preference*, 88(July 2020),  
781 104098. <https://doi.org/10.1016/j.foodqual.2020.104098>
- 782 de Bruijn, H. (2011). *Framing: over de macht van taal in de politiek*. Atlas Contact.
- 783 Dohle, S., Rall, S., & Siegrist, M. (2014). I cooked it myself: Preparing food increases liking and  
784 consumption. *Food Quality and Preference*, 33, 14–16.  
785 <https://doi.org/10.1016/j.foodqual.2013.11.001>
- 786 Dorst, K. (2015). *Frame Innovation: Create new thinking by design*. The MIT Press.
- 787 Dorst, K. et al. (2017). Briefing and Reframing. *Advances in Bioscience and Biotechnology*, 08(07),  
788 317–337. <https://doi.org/10.4236/abb.2017.87017>
- 789 Dorst, K., & Watson, R. (2020). Reframing and Strategic Transformation. *DRS2020: Synergy*, 5, 1964–

- 790 1976. <https://doi.org/10.21606/drs.2020.130>
- 791 Druckman, J. N. (2001). The Implications of Framing Effects for Citizen Competence. *Political*  
792 *Behavior*, 23(3), 225–256.
- 793 Elzerman, J. E., van Boekel, M. A. J. S., & Luning, P. A. (2013). Exploring meat substitutes: Consumer  
794 experiences and contextual factors. *British Food Journal*, 115(5), 700–710.  
795 <https://doi.org/10.1108/00070701311331490>
- 796 Entman, R. M. (1993). Framing: Toward Clarification of a Fractured Paradigm. *Journal of*  
797 *Communication*, 43(4), 51–58. <https://doi.org/10.1111/j.1460-2466.1993.tb01304.x>
- 798 Faria, A. A., & Kang, J. (2022). It's not just about the food: Motivators of food patterns and their link  
799 with sustainable food neophobia. *Appetite*, 174(January).  
800 <https://doi.org/10.1016/j.appet.2022.106008>
- 801 Fokkinga, S. F., Desmet, P. M. A., & Hekkert, P. (2020). Impact-Centered Design : Introducing an  
802 Integrated Framework of the Psychological and Behavioral Effects of Design. *International*  
803 *Journal of Design*, 14(3), 97–116.
- 804 Fourat, E., & Lepiller, O. (2017). Forms of Food Transition: Sociocultural Factors Limiting the Diets'  
805 Animalisation in France and India. *Sociologia Ruralis*, 57(1), 41–63.  
806 <https://doi.org/10.1111/soru.12114>
- 807 Gaziulusoy, İ., & Öztekin, E. E. (2019). Design for sustainability transitions: Origins, attitudes and  
808 future directions. *Sustainability (Switzerland)*, 11(13). <https://doi.org/10.3390/su11133601>
- 809 Gaziulusoy, İ., Veselova, E., Hodson, E., Berglund, E., Oztekin, E. E., Houtbeckers, E., Hernberg, H.,  
810 Jalas, M., Fodor, K., & Ferreira, M. (2021). Design for sustainability transformations: A deep  
811 leverage points research agenda for the (post-)pandemic context. *Strategic Design Research*  
812 *Journal*, 14(1), 19–31. <https://doi.org/10.4013/sdrj.2021.141.02>
- 813 Geels, F. W. (2002). Technological transitions as evolutionary reconfiguration processes: A multi-level  
814 perspective and a case-study. *Research Policy*, 31(8–9), 1257–1274.  
815 [https://doi.org/10.1016/S0048-7333\(02\)00062-8](https://doi.org/10.1016/S0048-7333(02)00062-8)
- 816 Geels, F. W. (2011). The multi-level perspective on sustainability transitions: Responses to seven  
817 criticisms. *Environmental Innovation and Societal Transitions*, 1(1), 24–40.  
818 <https://doi.org/10.1016/j.eist.2011.02.002>
- 819 Gifford, R. (2011). The Dragons of Inaction: Psychological Barriers That Limit Climate Change  
820 Mitigation and Adaptation. *American Psychologist*, 66(4), 290–302.  
821 <https://doi.org/10.1037/a0023566>
- 822 Giskes, K., Avendaño, M., Brug, J., & Kunst, A. E. (2010). A systematic review of studies on  
823 socioeconomic inequalities in dietary intakes associated with weight gain and overweight/obesity  
824 conducted among European adults. *Obesity Reviews*, 11(6), 413–429.  
825 <https://doi.org/10.1111/j.1467-789X.2009.00658.x>

- 826 Goffman, E. (1981). A Reply to Denzin and Keller. *Contemporary Sociology*, 10(1), 60–68.
- 827 Gonera, A., Svanes, E., Bugge, A. B., Hatlebakk, M. M., Prexl, K. M., & Ueland, Ø. (2021). Moving  
828 consumers along the innovation adoption curve: A new approach to accelerate the shift toward a  
829 more sustainable diet. *Sustainability (Switzerland)*, 13(8). <https://doi.org/10.3390/su13084477>
- 830 Gregan-Paxton, J., Hibbard, J. D., Brunel, F. F., & Azar, P. (2002). “So That’s What That Is”:  
831 Examining the Impact of Analogy on Consumers’ Knowledge Development for Really New  
832 Products. *Psychology and Marketing*, 19(6), 533–550. <https://doi.org/10.1002/mar.10023>
- 833 Harguess, J. M., Crespo, N. C., & Hong, M. Y. (2020). Strategies to reduce meat consumption: A  
834 systematic literature review of experimental studies. *Appetite*, 144(September 2019), 104478.  
835 <https://doi.org/10.1016/j.appet.2019.104478>
- 836 Hartmann, C., & Siegrist, M. (2017). Consumer perception and behaviour regarding sustainable protein  
837 consumption: A systematic review. *Trends in Food Science and Technology*, 61, 11–25.  
838 <https://doi.org/10.1016/j.tifs.2016.12.006>
- 839 Hebinck, A., Diercks, G., von Wirth, T., Beers, P. J., Barsties, L., Buchel, S., Greer, R., van  
840 Steenbergen, F., & Loorbach, D. (2022). An actionable understanding of societal transitions: the  
841 X-curve framework. *Sustainability Science*, 17(3), 1009–1021. <https://doi.org/10.1007/s11625-021-01084-w>
- 843 Hekkert, M. P., Suurs, R. A. A., Negro, S. O., Kuhlmann, S., & Smits, R. E. H. M. (2007). Functions of  
844 innovation systems: A new approach for analysing technological change. *Technological  
845 Forecasting and Social Change*, 74(4), 413–432. <https://doi.org/10.1016/j.techfore.2006.03.002>
- 846 Hertwig, R., & Grüne-Yanoff, T. (2017). Nudging and Boosting: Steering or Empowering Good  
847 Decisions. *Perspectives on Psychological Science*, 12(6), 973–986.  
848 <https://doi.org/10.1177/1745691617702496>
- 849 Hoek, A. C., van Boekel, M. A. J. S., Voordouw, J., & Luning, P. A. (2011). Identification of new food  
850 alternatives: How do consumers categorize meat and meat substitutes? *Food Quality and  
851 Preference*, 22(4), 371–383. <https://doi.org/10.1016/j.foodqual.2011.01.008>
- 852 Hoogstraaten, M., Frenken, K., Vaskelainen, T., & Boon, W. (2023). Replacing Meat, an Easy Feat?  
853 The Role of Strategic Categorizing in the Rise of Meat Substitutes. *SSRN Electronic Journal*, 47.  
854 <https://doi.org/10.2139/ssrn.4198727>
- 855 Ilyuk, V. (2018). Like throwing a piece of me away: How online and in-store grocery purchase channels  
856 affect consumers’ food waste. *Journal of Retailing and Consumer Services*, 41(November 2017),  
857 20–30. <https://doi.org/10.1016/j.jretconser.2017.11.003>
- 858 Irwin, T. (2020). The Emerging Transition Design Approach. *Cuadernos Del Centro de Estudios de  
859 Diseño y Comunicación*, 87. <https://doi.org/10.18682/cdc.vi87.3762>
- 860 Irwin, T., & Kossoff, G. (2017). Mapping Ojai’s Water Shortage: A Workshop. *School of Design,  
861 Carnegie Mellon University*. <http://www.design.cmu.edu/>

- 862 Isoaho, K., & Karhunmaa, K. (2019). A critical review of discursive approaches in energy transitions.  
863 *Energy Policy*, 128(July 2018), 930–942. <https://doi.org/10.1016/j.enpol.2019.01.043>
- 864 Jackson, T. (2021). *Post Growth: Life after Capitalism*. Polity Press.
- 865 Jensen, J. S. (2012). Framing of regimes and transition strategies: An application to housing  
866 construction in Denmark. *Environmental Innovation and Societal Transitions*, 4, 51–62.  
867 <https://doi.org/10.1016/j.eist.2012.08.002>
- 868 Jerneck, A., & Olsson, L. (2011). Breaking out of sustainability impasses: How to apply frame analysis,  
869 reframing and transition theory to global health challenges. *Environmental Innovation and*  
870 *Societal Transitions*, 1(2), 255–271. <https://doi.org/10.1016/j.eist.2011.10.005>
- 871 Jugert, P., Greenaway, K. H., Barth, M., Büchner, R., Eisentraut, S., & Fritsche, I. (2016). Collective  
872 efficacy increases pro-environmental intentions through increasing self-efficacy. *Journal of*  
873 *Environmental Psychology*, 48, 12–23. <https://doi.org/10.1016/j.jenvp.2016.08.003>
- 874 Kahneman, D. (2003). A Perspective on Judgment and Choice: Mapping Bounded Rationality. In  
875 *American Psychologist* (Vol. 58, Issue 9). <https://doi.org/10.1037/0003-066X.58.9.697>
- 876 Kahneman, D., & Tversky, A. (1979). Prospect Theory: An Analysis of Decision under Risk.  
877 *Econometrica*, 47(2), 263–292. <https://www.jstor.org/stable/1914185>
- 878 Kahneman, D., & Tversky, A. (1984). Choices, values, and frames. *American Psychologist*, 39(4),  
879 341–350. <https://doi.org/https://doi.org/10.1037/0003-066X.39.4.341>
- 880 Köhler, J., Geels, F. W., Kern, F., Markard, J., Onsongo, E., Wieczorek, A., Alkemade, F., Avelino, F.,  
881 Bergek, A., Boons, F., Fünfschilling, L., Hess, D., Holtz, G., Hyysalo, S., Jenkins, K., Kivimaa, P.,  
882 Martiskainen, M., McMeekin, A., Mühlemeier, M. S., ... Wells, P. (2019). An agenda for  
883 sustainability transitions research: State of the art and future directions. *Environmental Innovation*  
884 *and Societal Transitions*, 31(December 2018), 1–32. <https://doi.org/10.1016/j.eist.2019.01.004>
- 885 Kranzbühler, A. M., & Schifferstein, H. N. J. (2023). The effect of meat-shaming on meat eaters'  
886 emotions and intentions to adapt behavior. *Food Quality and Preference*, 107(October 2022),  
887 104831. <https://doi.org/10.1016/j.foodqual.2023.104831>
- 888 Kriechbaum, M., Terler, N., Stürmer, B., & Stern, T. (2023). (Re)framing technology: The evolution  
889 from biogas to biomethane in Austria. *Environmental Innovation and Societal Transitions*, 47,  
890 100724. <https://doi.org/10.1016/j.eist.2023.100724>
- 891 Kungl, G. (2015). Energy Research & Social Science Stewards or sticklers for change ? Incumbent  
892 energy providers and the politics of the German energy transition. *Energy Research & Social*  
893 *Science*, 8, 13–23. <https://doi.org/10.1016/j.erss.2015.04.009>
- 894 Lang, T., & Heasman, M. (2015). *Food Wars* (Second edi). Routledge.
- 895 Leadbeater, C., & Winhall, J. (2020). *Building better Systems: a Green Paper on System Innovation*.

- 896 <https://www.systeminnovation.org/article-system-innovation-on-purpose>
- 897 Leadbeater, C., & Winhall, J. (2021). *System Innovation on Purpose: A framework for working with*  
898 *purpose in complex systems*. [https://www.systeminnovation.org/article-system-innovation-on-](https://www.systeminnovation.org/article-system-innovation-on)  
899 [purpose](https://www.systeminnovation.org/article-system-innovation-on-purpose)
- 900 Lee, D., & Hess, D. J. (2019). Incumbent resistance and the solar transition: Changing opportunity  
901 structures and framing strategies. *Environmental Innovation and Societal Transitions*, 33(June),  
902 183–195. <https://doi.org/10.1016/j.eist.2019.05.005>
- 903 Lee, K., Ashton, M. C., Choi, J., & Zachariassen, K. (2015). Connectedness to Nature and to  
904 Humanity: Their association and personality correlates. *Frontiers in Psychology*, 6(July), 1–11.  
905 <https://doi.org/10.3389/fpsyg.2015.01003>
- 906 Lockton, D., Harrison, D., & Stanton, N. (2008). Making the user more efficient: Design for sustainable  
907 behaviour. *International Journal of Sustainable Engineering*, 1(1), 3–8.  
908 <https://doi.org/10.1080/19397030802131068>
- 909 Loorbach, D. (2010). Transition management for sustainable development: A prescriptive, complexity-  
910 based governance framework. *Governance: An International Journal of Policy, Administration,*  
911 *and Institutions*, 23(1), 161–183. <https://doi.org/10.1111/j.1468-0491.2009.01471.x>
- 912 Loorbach, D. (2014). *To Transition! Governance Panarchy in the New Transformation* (Inaugural).  
913 Erasmus University Rotterdam.
- 914 Loorbach, D. (2022). Designing radical transitions: a plea for a new governance culture to empower  
915 deep transformative change. *City, Territory and Architecture*, 9(1).  
916 <https://doi.org/10.1186/s40410-022-00176-z>
- 917 Maguire, E. R., & Monsivais, P. (2014). Socio-economic dietary inequalities in UK adults: An updated  
918 picture of key food groups and nutrients from national surveillance data. *British Journal of*  
919 *Nutrition*, 57(2), 181–189. <https://doi.org/10.1017/S0007114514002621>
- 920 Maluf, R. S., Burlandy, L., Cintrão, R. P., Jomalinis, E., Carvalho, T. C. O., & Tribaldos, T. (2022).  
921 Sustainability, justice and equity in food systems: Ideas and proposals in dispute in Brazil.  
922 *Environmental Innovation and Societal Transitions*, 45(December 2021), 183–199.  
923 <https://doi.org/10.1016/j.eist.2022.10.005>
- 924 Mann, C. C. (2019). *The Wizard and the Prophet: Two Remarkable Scientists and Their Dueling*  
925 *Visions to Shape Tomorrow's World*. Vintage Books.
- 926 Markard, J., Raven, R., & Truffer, B. (2012). Sustainability transitions: An emerging field of research  
927 and its prospects. *Research Policy*, 41(6), 955–967. <https://doi.org/10.1016/j.respol.2012.02.013>
- 928 Mattioni, D., Milbourne, P., & Sonnino, R. (2022). Destabilizing the food regime “from within”: Tools  
929 and strategies used by urban food policy actors. *Environmental Innovation and Societal*  
930 *Transitions*, 44(December 2021), 48–59. <https://doi.org/10.1016/j.eist.2022.05.007>

- 931 McMichael, P. (2009). A food regime genealogy. *The Journal of Peasant Studies*, 36(1), 139–169.  
932 <https://doi.org/10.1080/03066150902820354>
- 933 Meier, J., Andor, M. A., Doebbe, F. C., Haddaway, N. R., & Reisch, L. A. (2022). Review: Do green  
934 defaults reduce meat consumption? *Food Policy*, 110(August 2021), 102298.  
935 <https://doi.org/10.1016/j.foodpol.2022.102298>
- 936 Morris, C., Mylan, J., & Beech, E. (2018). Substitution and Food System De-Animalisation.  
937 *International Journal of Sociology of Agriculture & Food*, 25(1), 42–58.
- 938 Mugge, R., & Dahl, D. W. (2013). *Seeking the Ideal Level of Design Newness: Consumer Response to*  
939 *Radical and Incremental Product Design*. <https://doi.org/10.1111/jpim.12062>
- 940 Mukherjee, M., Ramirez, R., & Cuthbertson, R. (2020). Strategic reframing as a multi-level process  
941 enabled with scenario research. *Long Range Planning*, 53(5), 101933.  
942 <https://doi.org/10.1016/j.lrp.2019.101933>
- 943 Mylan, J., Morris, C., Beech, E., & Geels, F. W. (2019). Rage against the regime: Niche-regime  
944 interactions in the societal embedding of plant-based milk. *Environmental Innovation and Societal*  
945 *Transitions*, 31(January 2018), 233–247. <https://doi.org/10.1016/j.eist.2018.11.001>
- 946 Niedderer, K., Clune, S., & Ludden, G. (2018). *Design for Behaviour Change: Theories and practices*  
947 *of designing for change*. Routledge.
- 948 Niedderer, K., Ludden, G., Clune S, J., Lockton, D., Mackrill, J., Morris, A., Cain, R., Gardiner, E.,  
949 Evans, M., Gutteridge, R., & Hekkert, P. (2016). Design for Behaviour Change as a Driver for  
950 Sustainable Innovation : Challenges and Opportunities for Implementation in the Private and  
951 Public Sectors. *International Journal of Design*, 10(September), 67–85.  
952 <http://www.ijdesign.org/ojs/index.php/IJDesign/article/viewFile/2260/733>
- 953 Norman, D. A., & Stappers, P. J. (2015). DesignX: Complex Sociotechnical Systems. *She Ji*, 1(2), 83–  
954 106. <https://doi.org/10.1016/j.sheji.2016.01.002>
- 955 Norton, M. I., Mochon, D., & Ariely, D. (2012). The IKEA effect: When labor leads to love. *Journal of*  
956 *Consumer Psychology*, 22(3), 453–460. <https://doi.org/10.1016/j.jcps.2011.08.002>
- 957 Onwezen, M. C., Bouwman, E. P., Reinders, M. J., & Dagevos, H. (2020). A Systematic Review on  
958 Consumer Acceptance of Alternative Proteins: Pulses, Algae, Insects, Plant-based Meat  
959 Alternatives, and Cultured Meat. *Appetite*. <https://doi.org/10.1016/j.appet.2020.105058>
- 960 Onwezen, M. C., & van der Weele, C. N. (2016). When indifference is ambivalence: Strategic  
961 ignorance about meat consumption. *Food Quality and Preference*, 52, 96–105.  
962 <https://doi.org/10.1016/j.foodqual.2016.04.001>
- 963 Öztekin, E. E., & Gaziulusoy, İ. (2020). Co-positioning design for sustainability transitions - practice  
964 theory and transitions theories: towards dialogue and collaboration. *Journal of Design Research*,  
965 18, 196–223.



- 966 Paton, B., & Dorst, K. (2011). Briefing and reframing: A situated practice. *Design Studies*, 32(6), 573–  
967 587. <https://doi.org/10.1016/j.destud.2011.07.002>
- 968 Peeters, A.-L., van der Werff, E., & Tromp, N. (2022). Designing for value-behaviour consistency:  
969 ethical choice architecture to stimulate sustainable meat purchase. *Cleaner and Responsible*  
970 *Consumption*, 5, 100067. <https://doi.org/10.1016/j.clrc.2022.100067>
- 971 Pel, B., Haxeltine, A., Avelino, F., Dumitru, A., Kemp, R., Bauler, T., Kunze, I., Dorland, J., Wittmayer,  
972 J., & Jørgensen, M. S. (2020). Towards a theory of transformative social innovation: A relational  
973 framework and 12 propositions. *Research Policy*, 49(8), 104080.  
974 <https://doi.org/10.1016/j.respol.2020.104080>
- 975 Pyett, S., Jenkins, W., van Mierlo, B., Trindade, L. M., Welch, D., & van Zanten, H. (2023). *Our Future*  
976 *Proteins: A Diversity of Perspectives*. VU University Press. <https://doi.org/10.1111/newe.12215>
- 977 Radtke, T., Liszewska, N., Horodyska, K., Boberska, M., Schenkel, K., & Luszczynska, A. (2019).  
978 Cooking together: The IKEA effect on family vegetable intake. *British Journal of Health*  
979 *Psychology*, 24(4), 896–912. <https://doi.org/10.1111/bjhp.12385>
- 980 Randelli, F., & Rocchi, B. (2017). Analysing the role of consumers within technological innovation  
981 systems: The case of alternative food networks. *Environmental Innovation and Societal*  
982 *Transitions*, 25, 94–106. <https://doi.org/10.1016/j.eist.2017.01.001>
- 983 Reicher, S., Spears, R., & Haslam, S. A. (2022). The Social Identity Approach in Social Psychology. In  
984 *The SAGE Handbook of Identities*. SAGE Publications Ltd.  
985 <https://doi.org/https://doi.org/10.4135/9781446200889>
- 986 Ritzer, G., & Stepnisky, J. (2007). *Sociological Theory* (7th ed.). McGraw-Hill Education, Europe.
- 987 Rogers, E. M. (2003). *Diffusion of Innovations* (5th ed.). The Free Press.
- 988 Rosenbloom, D. (2018). Framing low-carbon pathways: A discursive analysis of contending storylines  
989 surrounding the phase-out of coal-fired power in Ontario. *Environmental Innovation and Societal*  
990 *Transitions*, 27(May 2017), 129–145. <https://doi.org/10.1016/j.eist.2017.11.003>
- 991 Rotmans, J., Kemp, R., & Van Asselt, M. (2001). More evolution than revolution: Transition  
992 management in public policy. In *Foresight* (Vol. 3, Issue 1).  
993 <https://doi.org/10.1108/14636680110803003>
- 994 Rotmans, J., & Loorbach, D. (2009). Complexity and transition management. *Journal of Industrial*  
995 *Ecology*, 13(2), 184–196. <https://doi.org/10.1111/j.1530-9290.2009.00116.x>
- 996 Sandberg, M. (2021). Sufficiency transitions: A review of consumption changes for environmental  
997 sustainability. *Journal of Cleaner Production*, 293, 126097.  
998 <https://doi.org/10.1016/j.jclepro.2021.126097>
- 999 Schön, D. A. (1984). Problems, frames and perspectives on designing. *Design Studies*, 5(3), 132–136.

- 1000 [https://doi.org/10.1016/0142-694X\(84\)90002-4](https://doi.org/10.1016/0142-694X(84)90002-4)
- 1001 Schön, D., & Rein, M. (1994). *Frame Reflection: Toward the Resolution of Intractable Policy*  
1002 *Controversies*. Basic Books.
- 1003 Silvestri, G., Wittmayer, J., & de Geus, T. (2020). *TOMORROW Workbook for urban transition makers*.
- 1004 Simon, H. A. (1996). The Sciences of the Artificial. In *Technology and Culture* (Third). MIT Press.  
1005 <https://doi.org/10.2307/3102825>
- 1006 Singer, P. (2009). Speciesism and Moral Status. *Metaphilosophy*, 40.  
1007 <https://doi.org/10.1002/9781444322781.ch19>
- 1008 Smink, M. M., Hekkert, M. P., & Negro, S. O. (2015). Keeping sustainable innovation on a leash?  
1009 Exploring incumbents' institutional strategies. *Business Strategy and the Environment*, 24(2), 86–  
1010 101. <https://doi.org/10.1002/bse.1808>
- 1011 Smith, A., & Raven, R. (2012). What is protective space? Reconsidering niches in transitions to  
1012 sustainability. *Research Policy*, 41(6), 1025–1036. <https://doi.org/10.1016/j.respol.2011.12.012>
- 1013 Sovacool, B. K. (2017). Experts, theories, and electric mobility transitions: Toward an integrated  
1014 conceptual framework for the adoption of electric vehicles. *Energy Research and Social Science*,  
1015 27, 78–95. <https://doi.org/10.1016/j.erss.2017.02.014>
- 1016 Sovacool, B. K., & Axsen, J. (2018). Functional, symbolic and societal frames for automobility:  
1017 Implications for sustainability transitions. *Transportation Research Part A: Policy and Practice*,  
1018 118(December 2016), 730–746. <https://doi.org/10.1016/j.tra.2018.10.008>
- 1019 Sparkman, G., & Walton, G. M. (2019). Witnessing change: Dynamic norms help resolve diverse  
1020 barriers to personal change. *Journal of Experimental Social Psychology*, 82, 238–252.  
1021 <https://doi.org/10.1016/j.jesp.2019.01.007>
- 1022 Springmann, M., Clark, M., Mason-D'croz, D., Wiebe, K., Bodirsky, B. L., Lassaletta, L., de Vries, W.,  
1023 Vermeulen, S. J., Herrero, M., Carlson, K. M., Jonell, M., Troell, M., DeClerck, F., Gordon, L. J.,  
1024 Zurayk, R., Scarborough, P., Rayner, M., Loken, B., Fanzo, J., ... Willett, W. (2018). Options for  
1025 keeping the food system within environmental limits. *Nature*. [https://doi.org/10.1038/s41586-018-](https://doi.org/10.1038/s41586-018-0594-0)  
1026 [0594-0](https://doi.org/10.1038/s41586-018-0594-0)
- 1027 Stomppf, G., Smulders, F., & Henze, L. (2016). Surprises are the benefits: reframing in multidisciplinary  
1028 design teams. *Design Studies*, 47, 187–214. <https://doi.org/10.1016/j.destud.2016.09.004>
- 1029 Thaler, R. H., & Sunstein, C. R. (2008). Nudge: Improving decisions about health, wealth, and  
1030 happiness. In *Nudge: Improving Decisions about Health, Wealth, and Happiness*. Yale University  
1031 Press. [https://doi.org/10.1016/s1477-3880\(15\)30073-6](https://doi.org/10.1016/s1477-3880(15)30073-6)
- 1032 The Impact Hub Amsterdam. (n.d.). *Sustainable Food Ecosystem Map*. Retrieved March 30, 2023,  
1033 from <https://indd.adobe.com/view/833a1e74-dad9-4764-b292-83d372048ad3>

- 1034 The Protein Community. (n.d.). *Protein Shift Ecosystem*. Retrieved March 30, 2023, from  
1035 <https://theproteincommunity.com/ecosystem/>
- 1036 Tziva, M. (2022). *Transitions towards sustainable food systems: The case of the protein transition*.  
1037 Utrecht University.
- 1038 Tziva, M., Kalfagianni, A., Negro, S., & Hekkert, M. (2023). Plant-based protein products in the news:  
1039 Mind the gap between innovation and public discourses. *PLOS Sustainability and*  
1040 *Transformation*, 2(1). <https://doi.org/10.1371/journal.pstr.0000044>
- 1041 Tziva, M., Negro, S. O., Kalfagianni, A., & Hekkert, M. P. (2020). Understanding the protein transition:  
1042 The rise of plant-based meat substitutes. *Environmental Innovation and Societal Transitions*,  
1043 35(September 2019), 217–231. <https://doi.org/10.1016/j.eist.2019.09.004>
- 1044 van den Boom, L. A. T. P., van den Broek, K. L., Kroese, F. M., Moors, E. H. M., & de Ridder, D. T. D.  
1045 (2023). Mental models of the protein shift: Exploring consumers' perceptions of the transition.  
1046 *Appetite*, 187(December 2022), 106595. <https://doi.org/10.1016/j.appet.2023.106595>
- 1047 van der Meer, M., Fischer, A. H., & Onwezen, M. (2023). Same strategies – different categories: An  
1048 explorative card-sort study of plant-based proteins comparing omnivores, flexitarians, vegetarians  
1049 and vegans. *Appetite*, 180, 106315. <https://doi.org/10.1016/j.appet.2022.106315>
- 1050 van der Weele, C., Feindt, P., Jan van der Goot, A., van Mierlo, B., & van Boekel, M. (2019). Meat  
1051 alternatives: an integrative comparison. *Trends in Food Science and Technology*, 88(November  
1052 2018), 505–512. <https://doi.org/10.1016/j.tifs.2019.04.018>
- 1053 van Gorp, B. (2007). The Constructionist Approach to Framing: Bringing Culture Back In. *Journal of*  
1054 *Communication*, 57, 60–78. <https://doi.org/10.1111/j.1460-2466.2006.00329.x>
- 1055 van Valkengoed, A. M., Abrahamse, W., & Steg, L. (2022). To select effective interventions for pro-  
1056 environmental behaviour change, we need to consider determinants of behaviour. *Nature Human*  
1057 *Behaviour*, 6, 1482–1492.
- 1058 Vandebroele, J., Vermeir, I., Geuens, M., Slabbinck, H., & Van Kerckhove, A. (2020). Nudging to get  
1059 our food choices on a sustainable track. *Proceedings of the Nutrition Society*, 79(1), 133–146.  
1060 <https://doi.org/10.1017/S0029665119000971>
- 1061 Veetil, V. P. (2011). Libertarian paternalism is an oxymoron: An essay in defence of liberty. *European*  
1062 *Journal of Law and Economics*, 31(3), 321–334. <https://doi.org/10.1007/s10657-010-9193-8>
- 1063 Vellinga, R. E., Eykelenboom, M., Olthof, M. R., Steenhuis, I. H. M., de Jonge, R., & Temme, E. H. M.  
1064 (2022). Less meat in the shopping basket. The effect on meat purchases of higher prices, an  
1065 information nudge and the combination: a randomised controlled trial. *BMC Public Health*, 22(1),  
1066 1–11. <https://doi.org/10.1186/s12889-022-13535-9>
- 1067 Vermeulen, S. J., Park, T., Khoury, C. K., & Béné, C. (2020). Changing diets and the transformation of  
1068 the global food system. *Annals of the New York Academy of Sciences*, 1478(1), 3–17.  
1069 <https://doi.org/10.1111/nyas.14446>

- 1070 Verplanken, B., & Whitmarsh, L. (2021). Habit and climate change. *Current Opinion in Behavioral*  
1071 *Sciences*, 42, 42–46. <https://doi.org/10.1016/j.cobeha.2021.02.020>
- 1072 Weinrich, R. (2018). Cross-cultural comparison between German, French and Dutch consumer  
1073 preferences for meat substitutes. *Sustainability (Switzerland)*, 10(6).  
1074 <https://doi.org/10.3390/su10061819>
- 1075 Wesseling, J. H., Farla, J. C. M., & Hekkert, M. P. (2015). Exploring car manufacturers' responses to  
1076 technology-forcing regulation: The case of California's ZEV mandate. *Environmental Innovation*  
1077 *and Societal Transitions*, 16, 87–105. <https://doi.org/10.1016/j.eist.2015.03.001>
- 1078