

## Editorial

This issue of *Exchange* proffers a wide range of topics, methods and styles. The topics vary from the reception and interpretation of Karl Barth's theology in Indonesia to an emic perspective on relations between ethnicity-based politics and Christian minorities in Myanmar, and from reflections on contextual theology to a biographical exploration of the life of Roberto de Nobili.

Despite the variety, each of these articles illustrates how Christianities are negotiated and mediated in different contexts. The articles of David Thang Moe on Myanmar and Chinedu Nweke on contextual theology are examples of emic perspectives on this negotiation, showing a mix of normative theology-based language and contextual considerations. Denni Boy Saragih explores the possibilities of the re-contextualization of Christian theology while Jan Peter Schouten draws some biographical lines of the life of de Nobili.

We thank the authors for their patience; some of these articles were submitted and accepted for publication quite some time ago.

This issue also includes a rich and diverse selection of book reviews, which collectively offer a window into current academic debates and developments.

*Martha Frederiks & Lucien van Liere*